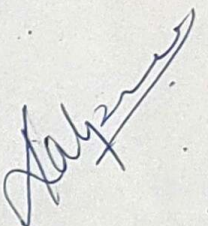




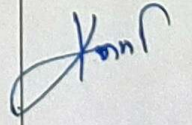

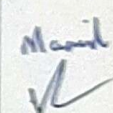

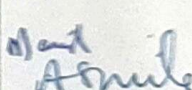
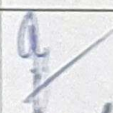
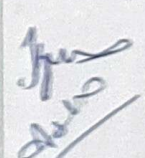
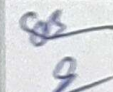


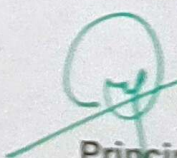


CLASS X HALF YEARLY SYLLABUS (Session 2023-24)

S.NO	SUBJECT	SYLLABUS	Sign
1	ENGLISH	<p>Main Reader First Flight</p> <p>Prose</p> <ol style="list-style-type: none"> 1. A Letter to God 2. Nelson Mandela- A Long Walk to Freedom 3. Two stories about Flying 4. From the Diary of Anne Frank 5. Glimpses of India <p>Poems</p> <ol style="list-style-type: none"> 1. Dust of Snow 2. Fire and Ice 3. A Tiger in the Zoo 4. How to tell Wild Animals 5. The Ball Poem 6. Amanda 7. The Trees <p>Supplementary Reader Footprint Without Feet</p> <ol style="list-style-type: none"> 1. A Triumph of Surgery 2. The Thief's Story 3. The Midnight Visitor 4. A Question of Trust 5. Footprints Without Feet <p>Grammar</p> <ol style="list-style-type: none"> 1. Tenses 2. Determiners 3. Modals 4. Subject Verb Concord 5. Reported Speech <p>Writing Skill</p> <ol style="list-style-type: none"> 1. Formal Letter (Letter to Editor) 2. Business Letter (Enquiry ,Placing Order and Complain) 3. Analytical Paragraph <p>Reading</p> <ol style="list-style-type: none"> 1. Discursive Passage 2. Case based Passage 	  
2	HINDI	<p>गद्य खंड - 1- बड़े भाई साहब, 2 - डायरी का एक पन्ना, 3- ततारा वामीरो कथा।</p> <p>पद्य खंड - 1- कबीर की साखियाँ, 2- मीरा के पद, 3- मनुष्यता, 4 - पर्वत प्रदेश में पावस, 5 - तोप</p> <p>संचयन - हरिहर काका</p> <p>व्याकरण- 1- मुहावरे, 2- समास, 3- पदबंध, 4- वाक्य रूपांतरण</p> <p>लेखन- 1- अनुच्छेद लेखन, 2 - पत्र लेखन, 3 - सूचना लेखन, 4- विज्ञापन लेखन, लघु कथा लेखन</p>	  

3	MATHS	Chapter 1- Real numbers Chapter 2- Polynomials Chapter 3- Pair Linear equations in two variables Chapter 4- Quadratic equations Chapter 5- Arithmetic progressions Chapter 6- Triangles Chapter 7- Coordinate geometry Chapter 8- Introduction to trigonometry Chapter 9- Some applications of trigonometry	
4	SCIENCE	<u>Chemistry-</u> <u>Ch -1 Chemical reactions and equations</u> <u>Ch-2 Acid bases and salts</u> <u>Ch-3 Metals and non metals</u> <u>Physics</u> <u>Ch-10 Light</u> <u>Ch-11 Human Eye and colourful world</u> <u>Ch-12 Electricity(till Ohm's law)</u> <u>BIO</u> <u>CH-1 Life processes</u> <u>Ch2-Control and coordination</u> <u>Ch 3- How do organisms reproduce?</u>	Mand   Mand Arunika 
5	SOCIAL SC.	<u>HIS-CH-1 THE RISE OF NATIONALISM IN EUROPE</u> <u>CH-2 NATIONALISM IN INDIA</u> <u>CH-3 THE MAKING OF A GLOBAL WORLD</u> <u>CIV- CH-1 THE POWER SHARING</u> <u>CH- 2 FEDERALISM</u> <u>CH-3 GENDER,RELIGION AND CASTE</u> <u>GEOGRAPHY- CH-1 RESOURCE & DEVELOPMENT</u> <u>CH-2 FOREST & WILDLIFE</u> <u>CH-3 WATER AS RESOURCE</u> <u>CH-4 AGRICULTURE</u> <u>ECONOMICS-CH-1 DEVELOPMENT</u> <u>CH-2 SECTORS OF INDIAN ECONOMY</u>	 8L 
6	AI	Part A: ICT, Self Management Part B: Introduction to AI, AI Project cycle	 2

 Coordinator
 Vice-Principal
 Principal